

St. John's Parish Roman Catholic Church

THE WAY OF LOVE IS ALWAYS "AT A LOSS" TWENTY-NINTH SUNDAY IN OR DINARY TIME - OCTOBER 20, 2024

Today's Gospel passage (cf. Mk 10:35-45) describes Jesus who, once again and with great patience, tries to correct his disciples, converting them from the world's mentality to that of God. The opportunity is given to him by the brothers James and John, two of the very first whom Jesus met and called to follow him. By now they have gone quite a long way with him and in fact belong to the group of the 12 Apostles. Therefore, while they are on their way to Jerusalem — where the disciples anxiously hope that on the occasion of the celebration of Passover, Jesus will at last establish the Kingdom of God — the two brothers take courage, approach the Teacher and make their request: "Grant us to sit, one at your right hand and one at your left, in your glory" (v. 37). Jesus knows that James and John are inspired by great enthusiasm for him and for the cause of the Kingdom, but he also knows that their expectations and their zeal are tarnished by the spirit of the world. Thus he responds: "You do not know what your are asking" (v. 38). And as they are speaking of 'thrones of glory' on which to sit beside Christ the King, he speaks of a "cup" to be drunk, of a "baptism" to be received, that is, his passion and death. James and John, always aiming at the hoped-for privilege, say in an outburst: yes, "we are able"! (v. 39). But here too, they do not truly understand what they are saying. Jesus forewarns that they will drink his cup and receive his baptism, that is, that they too, like the other Apostles, will take part in his cross, when their time comes. However, Jesus concludes: "to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared" (v. 40). As if to say: now follow me and learn how to love 'at a loss', and the heavenly Father will see to our reward. The way of love is always 'at a loss', because to love means to set aside eqoism, self-referentiality, in order to serve others.

Jesus then realizes that the other 10 Apostles are angry with James and John, and thus show they have the same worldly mentality. And this offers him inspiration for a lesson that applies to Christians of all times, for us too. He says: "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all" (vv. 42-44). It is the rule of Christians. The Teacher's message is clear: while the great people of the Earth build themselves 'thrones' for their own power, God chooses an uncomfortable throne, the cross, from which to reign by giving his life: "the Son of man", Jesus says, "also came not to be served but to serve, and to give his life as a ransom for many" (v. 45).

The way of service is the most effective antidote against the disease of seeking first place; it is the medicine for status seekers, this seeking first place, which infects many human contexts, and does not even spare Christians, the People of God, nor even the ecclesiastical hierarchy. Therefore, as disciples of Christ, let us receive this Gospel passage as a call to conversion, in order to witness with courage and generosity a Church that bows at the feet of the least, in order to serve them with love and simplicity. May the Virgin Mary, who fully and humbly adhered to the will of God, help us to joyfully follow Jesus on the way of service, the royal road that leads to Heaven.

SOUP SOCIAL: The CWL invites you to come enjoy a bowl of delicious homemade soup and desserts at our Soup Social in the parish hall taking place October 26th after the 5pm mass and on October 27th after the 9am mass, all for just a good will offering. Hope to see you there!

Food Drive: St. John's Catholic Women's League will be hosting a food drive the weekends of October 26 & 27, and November 2 & 3 to help support our St. Vincent De Paul Society. There will be bins in the narthex of the church for your donations and if you're not sure what to donate, things like peanut butter, dry goods, pasta & pasta sauce, dish soap, laundry soap are always needed.

Octubre mes del Rosario

Domingos 20 y 27 de octubre Rosario Meditado a las 12:00 p.m.

ENGLISH SCHEDULE

Twenty-Ninth Sunday in Ordinary Time

<u>Saturday, October 19</u>	5:00 PM	
<u>Sunday, October 20</u> For All Parishioners Living & De	9:00 AM eceased	
<u>Tuesday, October 22</u> +Nicola Scarfone <u>Wednesday, October 23</u> <u>Thursday, October 24</u> Intentions for Janet Palmer <u>Friday, October 25</u>	11:00 AM	
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	11:00 AM	
Thirtieth Sunday in Ordinary Time		
<u>Saturday, October 26</u>	5:00 PM	

For All Parishioners Living & Deceased

+Nicola Scarfone Sunday, October 27

HORARIOS EN ESPAÑOL

XXIX Domingo del Tiempo Ordinario

<u>Sabado 19 de octubre</u>	7:00 PM	
Domingo 20 de octubre	11:00 AM	
Domingo 20 de octubre	1:00 PM	
Por la Comunidad Parroquial		
Martes 22 de octubre	12:00 PM	
Miércoles 23 de octubre	12:00 PM	
+Pedro Fernandez Jueves 24 de octubre	12:00 PM	
Viernes 25 de octubre	12:00 PM	
XXX Domingo del Tiempo Ordinario		
Sabado 26 de octubre	7:00 PM	

Sabado 20 de Octubre	
Domingo 27 de octubre	11:00 AM
Domingo 27 de octubre	1:00 PM

Por la Comunidad Parroquial

Receiving The Blood of Christ in Communion

9:00 AM

Holy Communion has a fuller form as a sign when it takes place under both kinds. For in this form the sign of the Eucharistic banquet is more clearly evident and clearer expression is given to the divine will by the new and eternal Convent is ratified in the Blood of the Lord. The Catholic Faith teaches that Christ, whole and entire, is received even under only one species.

Starting this month, on the last weekend of each month, *Communion will be distributed under both species—the Body and the Blood of Christ*. Receiving Communion from the chalice is not mandatory. If you are feeling unwell, we kindly ask that you refrain from drinking from the cup to help ensure the health and safety of our parish community.

Is God Calling You to Religious Life? Men's Discernment Retreat

How can you hear and understand God's call for you? Join us for the 'Come and See' retreat on Saturday, October 26, at St. Mary's Parish, designed to help those discerning a vocation to the Priesthood and Religious Life. Spend the day in prayer, engaging in discussions with Resurrectionists, and in fellowship with other young men discerning their vocations. For more information, visit: <u>https://resurrectionists.ca/vocations/come-see</u>.

GOOD GRIEF: Strategies for Supporting Grieving Children who are Grieving workshop: The death of a significant person represents one of the most powerful disruptions in all aspects of a child or youth's emotional existence. Grief is a natural and healthy process and children possess many innate tools to help them process and integrate grief into their life. The workshop is free and will be held here at the Chancery Office, 700 King St. West in Hamilton, *from 1 - 4 PM on Monday, November 18th.* You can register for this workshop <u>here</u>.