

# A REVOLUTION IN OUR WAY OF LIFE MOST HOLY TRINITY - JUNE 15, 2025

Today is the Solemnity of the Holy Trinity, and in the Gospel of the celebration Jesus presents to us the other two divine Persons, the Father and the Holy Spirit. He says of the Spirit: "He will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come". And then, regarding the Father, he says: "All that the Father has is mine" (Jn 16:14-15). We notice that the Holy Spirit speaks, but not of himself: he announces Jesus and reveals the Father. And we also notice that the Father, who possesses everything because he is the origin of all things, gives to the Son everything he possesses: he keeps nothing for himself and he gives himself fully to the Son. That is, the Holy Spirit speaks not of himself; he speaks about Jesus, he speaks about others. And the Father does not give himself, he gives the Son. It is open generosity, one open to the other.

And now let us look at ourselves, at what we talk about and what we possess. When we speak, we always want others to say something good about us, and often, we only speak about ourselves and what we do. How often! "I have done this and that...", "I had this problem...". We always speak like this. How different this is from the Holy Spirit, who speaks by announcing others, and the Father the Son! And how jealous we are of what we possess. How hard it is for us to share what we possess with others, even with those who lack the basic necessities! It is easy to talk about it, but difficult to practice.

This is why celebrating the Most Holy Trinity is not so much a theological exercise, but a revolution in our way of life. God, in whom each Person lives for the other in a continual relationship, in continual rapport, not for himself, provokes us to live with others and for others. Open. Today we can ask ourselves if our life reflects the God we believe in: do I, who profess faith in God the Father, Son and Holy Spirit, truly believe that I need others in order to live, that I need to give myself to others, that I need to serve others? Do I affirm this in words or do I affirm it with my life?

The Triune God, dear brothers and sisters, must be manifested in this way — with deeds rather than words. God, who is the author of life, is transmitted not so much through books as through witness of life. He who, as the evangelist John writes, "is love" (1 Jn 4:16), reveals himself through love. Let us think about the good, generous, gentle people we have met; recalling their way of thinking and acting, we can have a small reflection of God-Love. And what does it mean to love? Not only to wish them well and to be good to them, but first and foremost, at the root, to welcome, to be open to others, to make room for others, to give space to others. This is what it means to love, at the root.

To understand this better, let us think of the names of the divine Persons, which we pronounce every time we make the sign of the cross: each name contains the presence of the other. The Father, for example, would not be such without the Son; likewise, the Son cannot be considered alone, but always as the Son of the Father. And the Holy Spirit, in turn, is the Spirit of the Father and the Son. In short, the Trinity teaches us that one can never be without the other. We are not islands; we are in the world to live in God's image: open, in need of others and in need of helping others. And so, let us ask ourselves this last question: in everyday life, am I too a reflection of the Trinity? The sign of the cross I make every day — the Father and the Son and the Holy Spirit — is that sign of the cross we make every day a gesture for its own sake, or does it inspire my way of speaking, of encountering, of responding, of judging, of forgiving?

May Our Lady, daughter of the Father, mother of the Son and spouse of the Spirit, help us to welcome and bear witness in life to the mystery of God-Love.

### ENGLISH MASS SCHEDULE Most Holy Trinity

Saturday, June 14 +Janet Perschonke +William Dombroskie + Ec	5:00 PM Iward Yutronkie
Sunday, June 15 For All Parishioners Living & Deceased	9:00 AM
<u>Tuesday, June 17</u>	11:00 AM
<u>Wednesday, June 18</u>	11:00 AM
<u>Thursday, June 19</u>	11:00 AM
<u>Friday, June 20</u>	11:00 AM

### Body and Blood of Christ

Saturday, June 21 +Dolores SedImeir + Olga Bodnar	5:00 PM
Sunday, June 22 For All Parishioners Living & Deceased	9:00 AM

### MISAS EN ESPAÑOL Santísima Trinidad

Sabado 14 de junio +Pedro Molina +Mario Roberto Lopez	7:00 PM
<u>Domingo 15 de Junio</u> Por la Comunidad Parroquial	11:00 AM & 1:00 PM
Martes 17 de Junio +Mario Roberto Lopez	12:00 PM
<u>Miercoles 18 de Junio</u> +Mauricio Rivas Galdamez Jueves 19 de Junio +Mario Roberto Lopez Viernes 20 de Junio	12:00 PM
	12:00 PM
	12:00 PM

## Corpus Christi

Sabado 21 de Junio +Pedro Molina	7:00 PM
Domingo 22 de Junio Por la Comunidad Parroquial	11:00 AM & 1:00 PM

**Marillac Place Baby Bottle Campaign**: This is a reminder to the parishioners who took a baby bottle home on Mother's Day in support of Marillac Place, to please return the baby bottle. Coins, bills and cheques are acceptable. All proceeds from the campaign will go directly to the operations of Marillac Place. Thank you for your support.

### ORACION POR LOS QUE SIRVEN A LOS REFUGIADOS E INMIGRANTES

Señor Dios, con la gracia del Bautismo nos has dado vida nueva en Cristo y nos has llamado a servir como peregrinos de esperanza. Te damos gracias por todos los que han respondido a tu llamada para recibir al extranjero y proveer un lugar seguro para los que han tenido que huir de sus lugares de origen, ayudar a los recién llegados al país, asistirlos para encontrar casa, empleo y para que nos aporten la riqueza de su cultura. Que en su servicio hagan crecer la esperanza en los corazones de todos y sigan siendo instrumentos de nuestra fe,

que nunca defrauda. Te lo pedimos por Jesucristo, nuestro Señor. Amén.

#### HEROES OF HOPE PRAYER FOR MINISTERS TO REFUGEES AND MIGRANTS

Lord God, by the grace of our baptism, you have given us new life in Christ and called us to serve as pilgrims of hope. We pray in thanksgiving for those who have responded to your call to welcome the stranger and provide safe haven for those who have been displaced from their countries of origin, assisting newcomers to our country, to new find housing and employment and enrich our culture with their own. Through their varied ministries, may they touch the hearts of all in our community who long for the hope, born of our Christian faith, that never disappoints. We ask this through Christ our Lord. Amen.