



THE LORD ALWAYS LOOKS FOR US

THIRD SUNDAY IN ORDINARY TIME - JANUARY 25, 2026

The Gospel from today's liturgy (Mt 4:12-23) narrates the call of the first disciples who, along the lake of Galilee, leave everything to follow Jesus. He had already met some of them, thanks to John the Baptist, and God had placed the seed of faith within them (cf. Jn 1:35-39). And this is when Jesus goes back to look for them where they live and work. The Lord always looks for us. The Lord always draws near to us, always. This time, he extends a direct call to them: "Follow me!" (Mt 4:19). And "immediately they left their nets and followed him" (v. 20). Let us take a moment to reflect on this scene: it is the moment of the decisive encounter with Jesus, one they would remember their entire lives and that would be included in the Gospel. From then on, they follow Jesus. And in order to follow him, they leave.

To leave so as to follow. It is always like this with Jesus. One can begin in some way to feel his appeal, perhaps because of others. Then the awareness can become more personal and can kindle a light in the heart. It becomes something beautiful to share: "You know, that passage from the Gospel struck me... That experience of service touched me..." — something that touches your heart. And this is what the first disciples might have done (cf. Jn 1:40-42). But sooner or later, the moment comes in which it is necessary to leave so as to follow (cf. Lk 11:27-28). And this is when a decision has to be made: Do I leave behind some certainties and embark on a new adventure, or do I remain where and as I am? This is a decisive moment for every Christian because the meaning of everything else is at stake here. If one does not find the courage to set out on the journey, the risk is to remain a spectator of one's own existence and to live the faith halfway.

To stay with Jesus, therefore, requires the courage to leave, to set out on the journey. What must we leave behind? Certainly, our vices and our sins, which are like anchors that hold us at bay and prevent us from setting sail. To begin to leave, it is only right that we begin by asking forgiveness — forgiveness for the things that were not beautiful. I leave these things and move forward. But it is also necessary to leave behind what holds us back from living fully, for example, fear, selfish calculations, the guarantees that come from staying safe, just getting by. It also means giving up the time wasted on many useless things. How beautiful it is to leave all this in order to experience, for example, the tiring but rewarding risk of service, or to dedicate time to prayer so as to grow in friendship with the Lord. I am also thinking of a young family who leaves behind a quiet life to open themselves up to the unpredictable and beautiful adventure of motherhood and fatherhood. It is a sacrifice, but just one look at a child is enough to understand that it was the right choice to leave behind certain rhythms and comforts to have this joy. I am also thinking of certain professionals, for example, doctors or healthcare workers, who gave up a lot of free time to study and prepare themselves, and who do good, dedicating many hours day and night, and spend so much physical and mental energy for the sick. I think of workers who leave behind convenience, leave pleasant idleness in order to put food on the table. In short, to live life, we have to accept the challenge of leaving. Today Jesus extends this invitation to each of us.

And with regards to this, I leave you with some questions. First of all: Can I remember a "strong moment" in which I have already encountered Jesus? Each of us can think of their own story — in my life, has there been a significant moment when I encountered Jesus? And, is there something beautiful and significant that happened in my life because I left other less important things? And today, is there something Jesus asks me to give up? What are the material things, ways of thinking, attitudes I need to leave behind so as to truly say "yes"? May Mary help us to respond with a total "yes" to God, like she did, to know how to leave behind so as to follow him better. Do not be afraid to leave if it is to follow Jesus. We will always find that we are better.

Income Tax receipts / Tap to Donate:

Those who donated through the Tap to Donate terminal, please send us an email asking for your income tax receipt, together with the last four digits of the debit or credit card.

ENGLISH MASS SCHEDULE

Third Sunday in Ordinary Time

Saturday, January 24 5:00 PM
+Cathy MacDonald

Sunday, January 25 9:00 AM
For All Parishioners Living & Deceased

Tuesday, January 27 11:00 AM

Wednesday, January 28 11:00 AM
St. Thomas Aquinas

Thursday, January 29 11:00 AM

Friday, January 30 11:00 AM
+Dolores Sedlmeir

Recibos de donación - Tap to Donate:

si has hecho donaciones a través de la terminal de Tap to Donate, envíanos correo electrónico solicitando el recibo de tus donaciones, e incluye los últimos 4 dígitos de la tarjeta de débito o crédito.

MISAS EN ESPAÑOL

III Domingo Ordinario

Sabado 24 de Enero 7:00 PM
+Amanda Hernández

Domingo 25 de Enero 11:00 AM & 1:00 PM
Por la Comunidad Parroquial

Martes 27 de Enero 12:00 PM
+Amanda Hernández

Miercoles 28 de Enero 12:00 PM
Santo Tomas de Aquino

Jueves 29 de Enero 12:00 PM

Viernes 30 de Enero 12:00 PM
+Amanda Hernández

IV Domingo Ordinario

Sabado 31 de Enero 7:00 PM

Domingo 1 de Febrero 11:00 AM & 1:00 PM
Por la Comunidad Parroquial

CHRISTIAN LIFE PROGRAM

Sponsored by Couples for Christ and its Family Ministries.

Please join us at St. Francis Church Hall, 49 Blueridge Ave.

The program runs on Thursdays from January 29th to March 26th.

Dinner at 6 pm—Program 7 pm to 9 pm.

Opened to Christian married couples, Singles, Widows, Widowers and those separated or divorced.

Be enriched by talks as God's Love, Who is Jesus Christ, Transformation in Christ.

Child care provided for children 12 years and under. THERE IS NO FEE.

Contact: Ave/Maricar Bagne 226.978.9933 or 416.564.2239 - Len/Marie Solomon 519.744.5198

Sunday of the Word of God Prayer

Blessed are you, Lord God,
creator of heaven and earth,
for your Word made flesh: Jesus Christ.

We praise and thank you
for your Word recorded in the Bible
and faithfully proclaimed
in the assembly of your holy people.

May our hearts and minds be always open
to welcome your life-giving Word.

May your Word nourish our faith,
enliven our hope, and strengthen us
in the bond of love.

May we carry your word with us each day
as we seek to serve you in our brothers and sisters.

We ask this through Christ our Lord.
Amen.

Oración - Domingo de la Palabra de Dios

Bendito seas, Señor Dios,
creador del cielo y de la tierra,
por Jesucristo, tu Palabra hecha carne.

Te alabamos y te damos gracias
por tu Palabra conservada en la Biblia
y fielmente proclamada
en la asamblea de tu pueblo santo.

Que nuestra mente y nuestro corazón
estén siempre abiertos
para recibir tu Palabra que da vida.

Que tu Palabra alimente nuestra fe,
avive nuestra esperanza
y nos fortalezca en el vínculo del amor.

Que tu Palabra nos acompañe todos los días
mientras buscamos servirte en nuestros
hermanos y hermanas.

Te lo pedimos por Cristo nuestro Señor. Amén