



St. John's Parish
Roman Catholic Church

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HIS REAL PRESENCE

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST - JUNE 7, 2026

Today, the Solemnity of the Body and Blood of Christ, Corpus Christi, is being celebrated. In the second Reading of today's liturgy, Saint Paul reawakens our faith in this mystery of communion (cf. 1 Cor 10:16-17). He highlights two effects of the shared chalice and the broken bread: the mystical effect and the communal effect.

First, the Apostle states: "The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break is it not a participation in the body of Christ?" (v. 16). These words express the mystical effect, or we might say the spiritual effect of the Eucharist: it relates to the union with Christ, who in the bread and the wine offers himself for the salvation of all. Jesus is present in the sacrament of the Eucharist to be our nourishment, to be assimilated and to become in us that renewing force that gives once again the energy and gives once more the desire to set out again after every pause or after every fall. But this requires our consent, our willingness to let ourselves, our way of thinking and acting, be transformed. Otherwise the Eucharistic celebrations in which we participate are reduced to empty and formal rituals. Often some go to Mass because they have to go, as if it were a social event, respectful but social. However, the mystery is something else. It is Jesus who is present and comes to nourish us.

The second effect is the communal one, and is expressed by Saint Paul in these words: "Because there is one bread, we who are many are one body" (v. 17). It is the mutual communion of those who participate in the Eucharist, to the point of becoming one body among them, in the same way that the bread that is broken and distributed is one. We are a community nourished by the body and blood of Christ. We are a community, nourished by the body and blood of Christ. Communion with the body of Christ is an effective sign of unity, of communion, of sharing. One cannot participate in the Eucharist without committing oneself to mutual fraternity, which is sincere. But the Lord knows well that our human strength alone is not enough for this. On the contrary, He knows that among His disciples there will always be the temptation of rivalry, envy, prejudice, division... We are all aware of these things. For this reason too He left us the Sacrament of His real, tangible and permanent Presence, so that, in remaining united to him, we may always receive the gift of fraternal love. "Abide in my love" (Jn 15:9), Jesus said; and this is possible thanks to the Eucharist. To abide in friendship, in love.

This twofold fruit of the Eucharist: first, union with Christ and second, communion between those who are nourished by him, generates and continually renews the Christian community. It is the Church that makes the Eucharist, but it is more fundamental that the Eucharist makes the Church, and allows her to be her mission, even before she accomplishes it. This is the mystery of communion, of the Eucharist: receiving Jesus so He may transform us from within, and receiving Jesus so that He may create unity in us and not division.

May the Blessed Virgin help us to always welcome with wonder and gratitude the great gift that Jesus gave us by leaving us the Sacrament of His Body and His Blood.

POPE FRANCIS — June 14, 2020

ROSARIO & CHARLA — “MARIA MADRE DE LA IGLESIA”

La iglesia nace en Pentecostés con el don del Espíritu Santo a María reunida con los apóstoles en oración. La Hermana Aracely Lartategui, de las religiosas Hermanas de Nuestra Señora Inmaculada, dirigirá una mañana de predicación y oración para ayudarnos a vivir con María la experiencia de Pentecostés. Este evento se llevará a cabo en el salón parroquial, **el próximo sábado 13 de junio de 10:30 am—12 pm.**

ENGLISH SCHEDULE

The Solemnity of the Most Holy Body and Blood of Christ

<u>Saturday, June 6</u>	5:00 PM
<i>+William Dombroskie & Edward Yutronkie</i>	
<u>Sunday, June 7</u>	9:00 AM
For All Parishioners Living & Deceased	
<u>Tuesday, June 9</u>	11:00 AM
<u>Wednesday, June 10</u>	11:00 AM
<i>+Robert Karwowski</i>	
<u>Thursday, June 11</u>	11:00 AM
<i>St. Barnabas</i>	
<u>Friday, June 12</u>	11:00 AM
Solemnity of the Most Sacred Heart of Jesus	
<i>+Caroline Bielawski</i>	

Eleventh Sunday in Ordinary Time

<u>Saturday, June 13</u>	5:00 PM
<i>+Bill Fortney</i>	
<u>Sunday, June 14</u>	9:00 AM
For All Parishioners Living & Deceased	

HORARIOS EN ESPAÑOL

Solemnidad del Cuerpo y la Sangre de Cristo (Corpus Christi)

<u>Sabado 6 de junio</u>	7:00 PM
<i>+Ken Cobb +Pedro Antonio Molina +Marvin Castillo C.</i>	
<u>Domingo 7 de junio</u>	11:00 AM & 1:00 PM
Por la Comunidad Parroquial	
<u>Martes 9 de junio</u>	12:00 PM
<u>Miércoles 10 de junio</u>	12:00 PM
<u>Jueves 11 de junio</u>	12:00 PM
<i>San Bernabé</i>	
<u>Viernes 12 de junio</u>	12:00 PM
Solemnidad del Sagrado Corazón de Jesús	

XI Domingo Ordinario

<u>Sabado 13 de junio</u>	7:00 PM
<i>+Ken Cobb</i>	
<u>Domingo 14 de junio</u>	11:00 AM & 1:00 PM
Por la Comunidad Parroquial	

Resting in the Heart of Jesus: Celebrating the Month of June

The Universal Church dedicates the month of June to the Most Sacred Heart of Jesus. The Feast of the Sacred Heart of Jesus (June 12, 2026) celebrates the deep and personal love Christ has for all humanity. Rooted in the Gospel, devotion to the Sacred Heart reminds us of Jesus' compassion, mercy, and sacrifice shown especially through His Passion and death on the Cross. The image of His heart symbolizes His endless love that is always open to forgive, heal, and welcome us home.

This month, Bishop Dabrowski invites us to place the Sacred Heart at the center of our homes, and continue offering daily this prayer;

O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys and sufferings of this day for all of the intentions of your Sacred Heart, in union with the holy sacrifice of the Mass throughout the world, in thanksgiving for your favours, in reparation for my sins, for the intentions of all my family and friends, and in particular for the intentions of the Holy Father, Amen.

To learn more about this blessed month and how you might wish to participate, visit us at: <https://hamiltondiocese.com/sacredheart/>

MAGNIFICA HUMANITAS: ON THE PROTECTION OF HUMAN DIGNITY IN THE AGE OF ARTIFICIAL INTELLIGENCE Pope Leo XIV's first encyclical, *Magnifica Humanitas* released publicly on May 25 and focuses on human dignity, ethics, labour, and responsible AI development. As Catholics, we are called to use new technologies wisely, guided by faith, truth, and concern for the common good. You can read this new encyclical here: www.vatican.va